

BIBLE STUDY for High School Credit By Mrs. C. F. Menninger.

Part IV The First Period of the Galilean Ministry—

Year of Development or Popularity.			
28 A.D. Spring	Summer	Autumn	Winter
Movements	Moved to Capernaum Call of the Four First Preaching Tour.	2nd Preaching Tour. Choosing the 12.	3rd Preaching Tour.
Miracles	Healing of the Paralytic Healing of Peter's Mother-in-Law The Leper.	Healing of the Blind Man Healing of the Deaf Man The Gadarenes.	Healing of the Blind Man Healing of the Deaf Man The Gadarenes.
Parables and Discourses	Capernaum Ministry.	Parables by the Sea.	Talks to the 12.

Lesson X.

Part IV. First period of Galilean ministry, concludes. Text: Matt. 9 and 12 (to 5:14), Mark 1:16-3:6; Luke 5:1-11; John 5.

For oral review:

1. Define parts 1, 2, 3 and 4.

2. Whom did Herod imprison for rebuking his sins?

3. What miracle did Jesus perform miles from his subject?

4. At what place did the people try to kill Jesus for His claim to fulfill prophecy?

5. What place did Jesus adopt for His later home in Galilee?

6. Whose names enter into the "call of the Four"?

7. What place as the record of two miracles and much healing in one day?

8. What were the three characteristics of Jesus' work throughout Galilee?

In this and future lessons the event will be given and the gospels suggested. If told by Matthew, Mark and Luke the "s" will follow many from the synoptic gospels. If one or two the name will be given.

41. The paralytic borne of four s.

42. The call of Matthew, S.

43. The question about fasting, S.

44. The infirm man at the pool of Bethesda, John 6.

45. The disciples plucking grain, S.

46. The man with the withered hand, S.

1. What was Jesus' "own city"?

2. What made the people crowd around Jesus?

3. What exaggerated case of sickness was brought to Jesus?

4. What was the first thing Jesus said to the sick man?

5. Whose faith cured the man?

6. What class of people question the authority of Christ?

7. Where did Jesus go after healing the paralytic?

8. To whom did Jesus say "Follow me," and he did?

9. Who was Matthew Levi and what did he do for Jesus?

10. What fault did the Pharisees find with Jesus for attending Matthew's feast?

11. What was the teaching of Jesus on the subject of fasting?

12. What event occurred when Jesus went to Jerusalem to attend a feast of the Jews?

13. What was the point in the healing that provoked the Jews?

14. How did Jesus defend Himself?

15. What was the result of the Bethesda miracle?

16. Why did the Pharisees object to Jesus plucking the corn?

17. How was David's case like that of Jesus' disciples?

18. What principle does Jesus state respecting the Sabbath?

19. What about his own relation to the Sabbath?

20. What law was broken in healing the withered hand?

21. What did Jesus do in healing the hand?

22. What searching question did Jesus ask the Pharisees?

23. What was the attitude of the leaders toward Jesus in Jerusalem?

24. What are the events recorded in Mark 2?

25. What events connected with part 4 belong exclusively to Matthew's gospel?

26. To Mark's gospel?

27. To Luke's gospel?

28. To John's gospel?

29. What would be a good title for part 4?

30. How much time is covered in part 4?

For special assignment: short oral reports:

1. Describe a Jewish house.

2. Tell what you know of Matthew Levi.

3. What were Jewish feasts?

4. What class of people question the authority of Christ?

5. Who were the scribes?

6. Tell something about the "Pool of Bethesda."

7. How was a Jew expected to keep the Sabbath?

8. How far might a Jew go on the Sabbath?

9. Places for the map for part 4.

to Church, Sunday. Special sermon in the morning immediately following Sunday school. Special music at both services. Evening sermon subject, "The General Judgment."

Sunday morning at 11 o'clock Dr. F. B. Lewis, pastor, International Peace and Equity League will speak at the Central Park Christian church, corner of Sixteenth and Central Park.

Second United Presbyterian church, corner of Hulton and Fillmore streets, the Rev. W. M. Jackson, pastor. Preaching morning and evening service at 11 o'clock. Special service at 7:30 o'clock. Evening service at 7:30 o'clock. Subject, "The Cross Versus the Crescent."

Second United Presbyterian church, corner of Hulton and Fillmore streets, the Rev. W. M. Jackson, pastor. Preaching morning and evening service at 11 o'clock. Special service at 7:30 o'clock. Evening service at 7:30 o'clock. Subject, "The Cross Versus the Crescent."

Seward Avenue Methodist church, Sunday services: The Rev. C. N. Rigles will preach at 11 o'clock and the Rev. Arthur E. Hughes will preach in the evening at 7:30 o'clock. Special revival services each evening all week. Everybody welcome.

First English Lutheran church, Fifth and Harrison streets, the Rev. M. F. Troxell, pastor. Morning service, Every Member Rally, subject, "The Kingdom of God." Evening service, subject, "What Is Earth Wide and Heaven High?"

German Evangelical St. Paul's church, Third and Hancock streets, Sunday school at 10 o'clock, preaching service at 7:30 o'clock. The Rev. G. H. Krueger, pastor.

First Church of Christ, Scientist, Hulton and Park streets, Sunday at 11 and 8 o'clock. Subject of lesson sermon "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism." Denounced. Children's Sunday school at 9:30 o'clock. Reading room 705 Mills building open daily except Sundays and holidays from 10 to 5:30 o'clock. Wednesday evening meetings including testimonies of Christian Science healing at 8.

Reformed Presbyterian church, 229 Clay street, C. A. Dodds, minister. Preaching at 11 o'clock by the Rev. J. K. Robb.

Oakland M. E. church, Gordon and Chester streets. Special revival services beginning Sunday morning under the leadership of Evangelist Rose Potter Crist of Denver, Colo. Services during the week at 10 o'clock and at 7:30 o'clock. Wednesday evening meetings including testimonies of Christian Science healing at 8.

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